



**INSIDE**

**EGG-TOBER HUNT  
INDOOR SOCCER  
MOVE AND PLAY**

**FALL/WINTER  
2021-2022**

**JEFFERSON**  
WISCONSIN

**Parks &  
Recreation**

*We're going outside.*

# FREQUENTLY ASKED QUESTIONS



[Jeffersonwi.recdesk.com](http://Jeffersonwi.recdesk.com)



920-674-7720



Jefferson City Hall  
317 South Main St.  
Jefferson, WI 53549

## **DO I HAVE TO LIVE IN JEFFERSON?**

A resident for registration purposes is anyone who lives within the Jefferson School District. Any person residing outside the School District boundaries will be considered a non resident and assessed an additional 25% fee. This does not apply to Adult Programs.

## **DO YOU OFFER FINANCIAL ASSISTANCE?**

Yes we do! Please see out scholarship application attached. Families are required to have one on hand for each calendar year.

## **WHAT IS YOUR REFUND POLICY?**

It is our intent to provide recreation programs that meet your expectations of a meaningful leisure time experience. If you are not satisfied, a credit or refund, whichever the registrant prefers, will be issued on a prorated basis for cancellation of classes and/or general inability to participate.

## **WHAT IF THE DEPARTMENT CANCELS A PROGRAM?**

The Jefferson Park & Recreation Department reserves the right to cancel, postpone, or combine classes due to insufficient enrollment. All cancellations due to weather and/or facility conditions will be made as soon as possible. Team contacts should call after 4:00 p.m. and notify their team members.

## **WHAT HAPPENS IF THERE IS INCLEMENT WEATHER?**

In the case of inclement weather, programs may be cancelled. Your safety is our concern. If you are unsure if a program will be held, please call the Rec. Dept. at 920-674-7720 or check our Facebook page.

## **WHAT IS YOUR PHOTOGRAPHY POLICY?**

For program promotional purposes, we may photograph our activities and their participants. Photos may be used in flyers, brochures, our website or Facebook. If you do NOT wish to have you or your child's photo taken, please notify the office when registering

## **AMERICANS WITH DISABILITIES ACT**

We welcome all individuals and families from our community to our programs and facilities regardless of race, color, religion, sex, national origin, age, or disability. If you are a person with a disability and would like information on programs or park facilities, call us at 920-674-7720. Please notify us at least three (3) business days in advance to help us accommodate your request.

## **HOW SOON DO I HAVE TO REGISTER FOR A PROGRAM?**

Registration deadlines are used as a tool to determine whether there is enough interest in a program. The deadline is always listed on the permission slip. Nothing cancels a good program quicker than everyone waiting until the last minute to register. If there are not enough registrations by the deadline, the course may be cancelled.

## **WHAT IF I MISS THE DEADLINE?**

Any registration received after the deadline date is classified as late. The Recreation Supervisor will determine acceptance of the late registration. If accepted, late fees are at the discretion of the Recreation Supervisor.

## **WHAT IS YOUR RETURNED CHECK POLICY?**

If your payment is returned by your bank, we will charge an NSF fee of \$50. Each returned check will be presented to the bank no more than two times in an effort to obtain payment. City of Jefferson is not responsible for any additional fees charged by your bank.

## **DO YOU HAVE A LOST AND FOUND?**

The Department is not responsible for personal equipment, clothes, etc. that are lost or stolen during participation in any sponsored activity. However, please contact our office concerning lost items as many times they are turned in by others.

## **DO YOU CARRY INSURANCE COVERAGE?**

The City of Jefferson does not provide insurance coverage for the people participating in sponsored activities. We encourage you to obtain your own insurance prior to, and for the duration of the activities you participate in.

# A Letter from Our Park and Rec Staff

Happy Fall!

We've successfully made it through an exciting summer full of programming. We welcomed the return of play throughout the city, we reconnected with one another in person, and created some memories along the way. From Park and Play, to recreational tree climbing, and sports in between the community embraced the city's tagline of *"We're going outside"*.

We turn the page to a new season with falling leaves, and cooler temps coming our way. We encourage families to embrace Wisconsin as a four season state, and remember that there's more to park and recreation than just traditional programs. We're excited to offer our new Start Smart Move and Play program, while bringing back some old favorites like indoor soccer, Born to Be Wild, and youth basketball. Don't also forget about our two returning programs Egg-Tober Hunt, and the county wide holiday favorite Deck the House!

Looking to the future we are excited to bring the new Meadow Springs Conservancy to our community in the spring of 2022. For now continue to stay active, reconnect and play!

We'll see you outside!  
Jefferson Park and Recreation Staff



## Department Staff

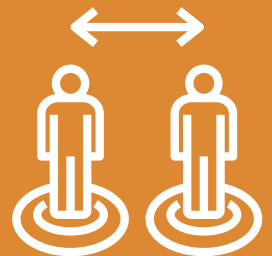
**Cyndi Keller, CPRP & AFO**- Director  
**Chad Holpfer, CPRP** - Recreation Supervisor  
**Sheila Frohmader**-Senior Center Coordinator  
**Mary Acketz** - Administrative Assistant  
**Ben Sikhart** - Lead Parks Crewperson  
**Tom Sukow** - Parks Crewperson  
**Nathan Ostrowsky** - Parks Crewperson

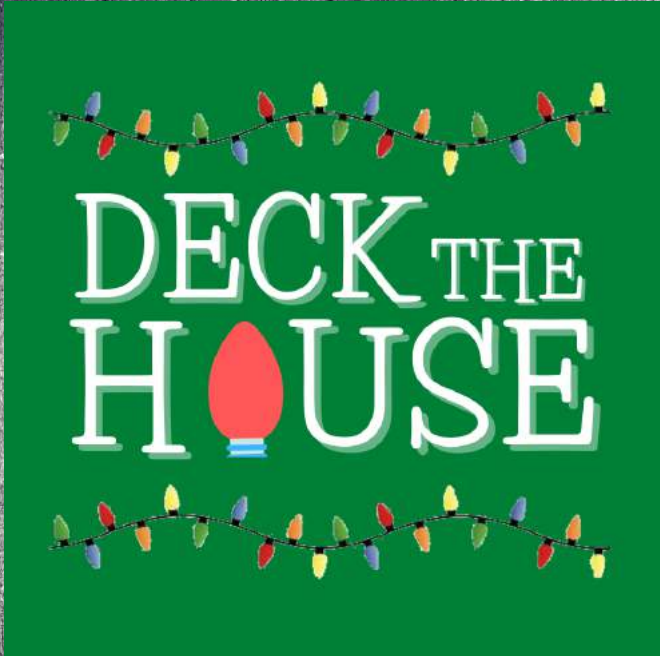
## PRF Commission

**Steve Adams**, Chairperson  
**Nancy Haberman**  
**Dick Kassner**  
**Ron Miller**, Common Council Representative  
**Sherry Provenzano**  
**Steve Gee**  
**Bob Zweifel**

## COVID-19 Reminders

As we continue to program and serve the community, the health and safety of our participants, families, & staff are of the utmost importance. In doing so we continue to evaluate programs on a case by case basis, and make modifications when prudent. We appreciate your understanding, and look forward to seeing you outside in the coming months.





Important Dates  
11/22 Registration Open  
12/10- Map/Voting Link Released

Follow us on facebook  
Deck the House -Jefferson County, WI



# EGG-TOBER HUNT

\$10 per house (Max 50 Homes)

FRIDAY OCTOBER 29TH



**JEFFERSON**  
WISCONSIN

**Parks &  
Recreation**

*We're going outside.*

We'll hide 10 candy filled eggs per kid at each house, leave a pumpkin filled with candy, and let you know that you've been egged!

### **Indoor Soccer**

**Dates:** October 23 - November 20

**Day:** Saturday

**Time:** 3rd-5th 8:00 & 9:00

1st & 2nd 10:00 & 11:00

5-K 12:00 - 12:45

**Location:** Jefferson Middle School

**Grade:** Kindergarten - 5th

**Fee:** \$27 R / \$33.75 NR

**Registration Deadline: Friday, September 24**

Our indoor soccer program is a casual Saturday morning league geared to keep kids active and using their soccer skills to the spring. We'll have minimal staff on hand that will lead a warmup each morning with a drill or skill, and then leave time to play a game. Our play is casual and fun, so no refs, no scores and records will be kept. Come in, warm up, and let's play some soccer! Times may be subject to change based on number of teams.



### **Outdoor Soccer Spring 2022**

**Dates:** April 16 - May 21, 2022

Tournament May 21

**Day:** Saturday

**Grades:** 1- 8

**Time:** 9:00 am - 12:00 pm

**Location:** Tensfeldt Park

**Grade Divisions:** 1/2; 3/4; 5/6; 7/8

**Fee:** \$32 R / \$40 NR

**Registration Deadline: Friday, March 4, 2022**

### **Micro Soccer Spring 2022**

**Dates:** April 16 - May 21, 2022

**Day:** Saturday

**Time:** 10:00 - 10:45 a.m.

11:00 - 11:45 a.m.

**Ages:** 4 & 5

**Location:** Tensfeldt Park

**Fee:** \$25 R / \$31.25 NR

**Registration Deadline: Friday, March 4, 2022**

The Micro Soccer program is a base introduction to the sport. During this "parent and me" style program, a lead instructor will work with pairs on a variety of basic skills. Parents will be partners for their kids during the class encouraging and supporting them. Time will be left at the end of a session for a mini game to bring what they learned together.

Nothing kills a  
program like waiting  
to the last minute.  
Sign up TODAY!

### **START SMART MOVE & PLAY**

**Dates: Session 1 - Sept 21 - Oct 14**

**Session 2 - Oct 26 - Nov 18**

**Day: Tuesdays and Thursdays**

**Time: 10:00 - 11:00 a.m.**

**Instructor: Claire Scholten**

**Location: City Hall Meeting Rooms**

**Ages: 2 to 3 (Must be accompanied by adult)**

**Fee: \$15/Resident; \$18.75/Non Resident**

**Registration Deadline: One week prior to the session start date.**



The Start Smart Move and Play program teaches children the basic fine and gross motor skills necessary to create a solid foundation for future skills and activities that are part of every day life. The program focusses on teaching children and their parents fine and gross motor skills in a fun and stress free environment. A responsible adult **MUST** attend, potty trained not required. Class minimum: 9 Class maximum 12

### **BORN TO BE WILD Children birth to 4**

**Dates: January 9 - March 13**

**Day: Saturday**

**Time: 9:00 - 11:00 a.m.**

**Location: East Elementary school gym**

**Fee: \$2/child per visit**

This is an opportunity for parents to play with their kids in a gym setting. Burn off some extra energy playing with scooters, bean bags, rubber balls, hula hoops, etc. There will be no individual child supervision provided so all children must be accompanied by a parent or guardian for the safety of all the participants.

### **SPORTS OF SORTS**

**Dates: November 1 - December 22 (No Class 11/22-11/26)**

**Day: Monday: Sullivan Elementary**

**Tuesday: East Elementary**

**Wednesday: West Elementary**

**Time: 3:15 p.m. - 4:15 p.m.**

**Location: School gyms**

**Grades: 1 - 5**

**Fee: \$20 District Resident**

**Registration Deadline: Friday, October 22**

S.O.S. is an exploration of both traditional and unconventional sports in the world today. No matter the game our focus is about teamwork, sportsmanship, and FUN! We'll crown an M.V.P. weekly who demonstrates fair play, integrity, and a willingness to support others. Participants are encouraged to bring a light snack prior to the session. Parents should plan for a prompt pickup at 4:15 p.m. Minimum participation is 15.

A light blue rectangular graphic with a white border. At the top, there are three stylized white clouds. Below the clouds, there are several white snowflakes of different sizes and shapes. In the center, the text "Kick the winter blues with a little ice skating at Oakridge Park" is written in a black, sans-serif font. Below the text is a simple line drawing of a single ice skate. At the bottom, the text "The rink is made and maintained as temperatures permit. The rink is lighted with no warming house." is written in a black, sans-serif font.

Kick the winter blues with a little ice skating at Oakridge Park

The rink is made and maintained as temperatures permit. The rink is lighted with no warming house.

### **MICRO BASKETBALL**

**Dates:** December 1 - January 5  
(off 12/22)

**Days:** Wednesday

**Times:** 5:00 p.m. and 6:00 p.m.

**Location:** East Elementary School  
Enter using Door #2

**Ages:** 4 & 5

**Instructor:** Coach Scott

**Fee:** \$25/Res.; \$31.25/Non. Res.

**Registration Deadline: Friday, November 5**

Our micro basketball is new this year open to current 4 and 5 year-olds looking to start their basketball experience. Our instructor led class is a parent and me format that has adults playing along with the kids as their main practice partner. Coach Scott will have planned skills and drills each week, with a little time left to play modified games. If you tried our micro soccer, blast ball, or micro football, then this is the class for you!

### **FUNdamentals of Basketball**

**Dates:** December 4 - January 22  
(off 12/25 & 1/1)

**Days:** Saturday

**Grades/Times:**

Grade 2: 8:00-9:00 a.m.

Grade 1: 9:00-10:00 a.m.

Kindergarten: 10:00-10:45 a.m.

**Location:** Jefferson Middle School

**Fee:** \$30/Res.; \$37.505/Non. Res.

**Registration Deadline: Friday,  
November 5**

During this six-week program led by Coach Katy Voight (formally Coach Hein) and JHS Girls and Boys Basketball players participants will get an entry level introduction to the sport of basketball. Each week will be spent learning and practicing the core skills needed for play. Older grade levels will attempt at organizing 3 vs 3 or 4 vs 4 games that will allow kids to get a game like experience.

### **LIL EAGLES TRAVELING YOUTH BASKETBALL**

**Dates:** January 8 - February 26

**Days:** Saturday

**Times:** To be determined

**Grades:** 3/4 and 5/6 boys & girls play separately

**Location:** Fort, Palmyra, & Johnson Creek

**Fee:** \$60/Res.; \$75/Non. Res. (Plus jersey fee of \$25 only if reordering)

**Registration Deadline: Friday, November 5**

Welcome to the Lil Eagles Youth Basketball Program! Our participation in this traveling league with Fort Atkinson, Palmyra, and Johnson Creek is a developmental league that allows kids to continue to build their basketball skills, while also participating in organized games on Saturday mornings. Team are coached by volunteers and have regular practices one to two times a week in addition to weekend games. Cost includes a jersey (You keep the jersey) for all first-year players in the program.

Returning players may use last year's jersey or replace them at player's expense.



### **Tiger Basics Karate**

**Dates:** Session 1: September 18 - October 23  
Session 2: November 6 - December 18 (off 11/27)  
Session 3: January 8 - February 12

**Day:** Saturday

**Time:** 8:00 - 8:30 a.m. OR 8:30 - 9:00 a.m.

**Ages:** 3-5

**Location:** City Hall Meeting Rooms

**Instructor:** Sensei Patricia Bolton

**Fee:** \$25.00 Resident / \$31.25 Non Resident

Our Tiger Basics class is the entry level program for kids interested in karate. Sensei Patricia Bolton creates a safe and casual learning environment as kids learn about self-discipline, active listening, respect, and concentration. Sensei Patricia Bolton has been practicing martial arts for over 20 years with experience in multiple disciplines. She holds a 4th degree black belt and title of Shidojin and loves working with up and coming kids. Classes require a 3 participant minimum and have a 6 participant maximum.



### **Open Skills Karate**

**Dates:** Session 1: September 18 - October 23  
Session 2: November 6 - Dec. 18 (Off 11/27)  
Session 3: July 31 - August 21

**Day:** Saturday

**Time:** 10:00 a.m. - 11:30 a.m.

**Ages:** 9 and up

**Location:** City Hall Meeting Rooms

**Instructor:** Sensei Patricia Bolton

**Fee:** \$50.00 Resident / \$62.50 Non Resident

Our Open Session is designed for students with differing skills and abilities. Sensei Patricia Bolton creates a class atmosphere where learning fundamentals is fun no matter where you are in your program. Classes require a 3 participant minimum and have a 10 participant maximum.

### **Dragons Karate**

**Dates:** Session 1: September 18 - October 23  
Session 2: November 6 - Dec. 18 (Off 11/27)  
Session 3: July 31 - August 21

**Day:** Saturday

**Time:** 9:00 a.m. - 10:00 a.m.

**Ages:** 5 - 9

**Location:** City Hall Meeting Rooms

**Instructor:** Sensei Patricia Bolton

**Fee:** \$45.00 Resident / \$56.25 Non Resident

Our dragon division is the intermediate class in the karate series. This class is great for kids who are progressing out of Tiger Basis, or for those who are looking to get their start at an older age. Sensei Patricia Bolton creates a class atmosphere where learning fundamentals is fun no matter where you are in your program.. Classes require a 3 participant minimum and have a 10 participant maximum.

### **Parent and Me Paint Days**

**Dates:** Session 1- October 23 (Give Thanks)  
Session 2- December 11 (Snowman)  
Session 3- February 12 (LOVE)  
Session 4- March 12 (Hello Spring)

**Day:** Saturday

**Time:** 10:00 a.m. - 11:30 a.m.

**Location:** Jefferson Library Meeting Room

**Grades:** 1st & up

**Instructor:** Wendy McDonnell

**Minimum 10 pairs per event**

**Fee:** \$40 per 1 parent/1 child  
\$50 per 1 parent/2 children



Our parent and me paint DAYS are BACK!  
Join us each month for a special night of painting, laughter, and memories. Moms or Dads are welcome to participate! Be sure to check with us on facebook to see which portrait will be next!

Have a program idea?  
We want to hear about it...  
Contact us at 920-674-7720



**Jazzercise**

**Dates:** Ongoing  
**Day:** Tuesday and Thursday  
**Time:** 8:30 - 9:30 a.m. and 5:45 p.m. - 6:45 p.m.  
**Location:** VFW Rec Center  
**Ages:** 18 & Up  
**Fee:** \$15 single or trial class  
\$55/five classes (2 mo. expiration)  
\$60/one month of unlimited classes  
\$53/one month of unlimited classes with EFT (auto pay, no commitment, cancel anytime)

Six different workout formats offered on a weekly rotation, each with a different focus on cardio dance, strength, endurance, toning, and stretch. On-going, year-round class join anytime. Participants need a pair of hand weights and an exercise mat. \*\*Included in the class fees are 4 weekly online live streamed classes available for viewing at any time\*\*. Jefferson class members can also attend classes at Cambridge Jazzercise at no additional cost. Register in person at any class or call Christine Kenseth, Franchised Instructor, 608-201-9236, or email [ckenseth@aol.com](mailto:ckenseth@aol.com)

**Park FIT**

**Day:** Monday  
**Date:** September 13 - October 18  
**Time:** 5:00 - 5:45 p.m.  
**Instructor:** Tiffany Pernat  
**Location:** Rotary Park  
**Fee:** \$25 (no drop ins PLEASE)

What better way to embrace the fall, than with a workout . . .OUTSIDE. This new station based class will take you through an intense 45 minute session using nature and minimal equipment for a great evening sweat. Classes will be held at Rotary Park in Jefferson and will be held rain or shine. Modifications provided as needed.



**Before you start any exercise program, you should consult with your primary physician.**

**Participants should wear the proper attire including good aerobic shoes, and clothing that allows for movement.**

**Water, towel, and other amenities are not provided**

**ADULT YOGA AND MEDITATION**

**Day:** Wednesday  
**Dates:** September 15 - November 3  
January 12 - March 9  
**Time:** 5:30 p.m. - 6:30 p.m.  
**Location:** VFW Recreation Center  
**Instructor:** Carrie Garity, RYT  
**Fee:** \$40 R / \$50 NR per session



Stress and anxiety have a taxing affect on the human body. You can age faster, get sick sooner, be more easily agitated, or experience insomnia. If your life includes stress and anxiety, maybe this class is for you! Our introductory class blends soft yoga positions and meditation that quiets the mind and rids the body of the harmful effects of toxic stress. You don't need prior yoga or meditation experience, but please bring a yoga mat and an open mind. Class requires a minimum of 3 participants.

For updates on programming and more like us on facebook!  
*City of Jefferson, Wisconsin*



## Aqua Boot Camp

Day: Saturday

### Dates:

Session 1-September 25 to October 30 (No class 10/2)

Session 2-November 13 to December 18 (No class 11/20)

Session 3- January 22 to February 26

Session 4- March 12 to March 26

Time: 6:30 am - 7:15 am

Location : Jefferson High School Pool

Fees: Varied based on session dates

A high energy, fast-paced cardio and strength class that uses equipment with water resistance to tone and tighten, while kicking up your heart rate. All fitness levels welcome with modifications provided as necessary. Class will be held in shallow end of the pool.



## Aqua Zumba

A fun and exciting "pool party" style fitness class that will challenge you and leave you wanting more. This class incorporates the principles of Zumba with the resistance of water to create a workout like none other! Various Latin style dances will be used along with other movements such as hamstring curls, kicking and twisting. Please come prepared to splash in the pool with appropriate attire (swim suit, shorts, t-shirt, etc.) and a towel.

Location: Jefferson High School Pool

Fees: Varied based on session dates

### Thursdays (6:15 pm - 7:00 pm)

Session 1: September 23 - October 28

Session 2: November 11 - December 23 (No class 11/25)

Session 3: January 6 - February 17 (No class 1/13)

Session 4: March 3 - April 7 (No class 3/31)

Session 5: April 21- May 26

### Saturdays (6:30 am - 7:15 am)

Session 1: September 25 - October 30 (No class 10/2)

Session 2: November 13 - December 18 (No class 11/20)

Session 3: January 22 - February 26

Session 4: March 12 - March 26

## Women's Volleyball League

Gamedays: Wednesday

Dates: October 13- January 19 (12 weeks)

Fee: Open Hand League \$175.00

Registration Deadline: October 1

4 Team Minimum

(Players MUST be 18 years old)

**JEFFERSON**  
WISCONSIN

**Parks &  
Recreation**

*We're going outside.*

# Fall Swim Lessons

All classes are held at  
the Jefferson High  
School Indoor Pool  
700 W. Milwaukee St

# SWIM LESSONS UNIVERSITY

**Parent & Me (Ages 6 mo - 32 mo)**

**Swim 101 (Ages 3 - 5 years)**

**Swim 102 (Ages 6 - 10 years)**

**Swim 103 (Ages 10 -12 years)**



### Session Dates

**#1: September 12-October 17**

**#2: October 24 - November 28**

**#3: December 5 - January 23**

**#4: February 6 - March 27**

**\$35 R / \$40 NR**



### Lesson Times

**Parent and Me 101/102: 1:00 pm - 1:30 pm**

**Swim 101: 1:35 pm- 2:20 pm**

**Swim 102: 1:35 pm- 2:20 pm**

**Swim 103: 1:35 pm- 2:20 pm**

**Parent and Me:** This course is designed to help parents teach their child aquatic orientation and safety skills. One parent or guardian (age 17 or older) must accompany the child in the water. Parents will work one on one, with their child, as instructors assist on a group basis. This class is not designed for children to become accomplished swimmers or even to survive on their own in the water.

**Swim 101:** In this course, participants are required to have a power swimmer floatation device (provided). The main components of this program include instruction on back, inline, and front kick. Also included in this class is breathing control and pop breath both dependent and independent. All children must be potty-trained before they enter this preschool program.

**Swim 102/103:** In this course, participants will learn breath control, kicking front and back, inline kicking and freestyle.

**Swim 201:** In this course, participants will learn the fundamentals of the freestyle and backstroke.

**Swim 202/203:** In this course, the participants will learn the fining techniques of the freestyle and backstroke.

## **Blush and Brush Night**

**Date:** October 8th  
December 3rd

**Day:** Friday

**Time:** 5:30 p.m. – 7:00 p.m.

**Location:** Stable Rock Winery & Distillery

**Instructor:** Wendy McDonnell

**Age:** Must be 18 or older

**Fee:** \$40.00 R / \$50.00 NR (Max 20 spots)

Enjoy a night out on the town with good company and good libations as you create a picturesque canvas to hang in your home. The name might tell the story, but to be clear participants must be at least 18 years old to “brush” and 21 years of age or older to “blush”. Minimum 10 participants.



## **Adult Water Exercise**

**Day:** Mondays and or Wednesdays (Ongoing)

**Time:** 6:00 p.m. – 7:00 p.m.

**Location:** Jefferson High School Pool

**Fee:** Varies by month

**Max 25 participants (No Drop Ins)**

## **Adult Lap/Open Swim**

**Day:** Mondays and or Wednesdays (Ongoing)

**Time:** 7:00 p.m. – 8:00 p.m.

**Location:** Jefferson High School Pool

**Fee:** Varies by month

**Max 15 participants (No Drop Ins)**

**JEFFERSON**  
WISCONSIN

*We're going outside.*

**Senior  
Activity  
Center**

## **Ballroom Basics for Balance**

**Dates:** September 30- October 28

**Time:** 9:30 am - 10:30 am

**Fee:** \$35

**Location:** Jefferson Senior Activity Center

This evidenced based program is taught by a licensed physical trainer designed to help improve everyday balance through ballroom dancing techniques. This class is helpful for those suffering from Parkinson's Disease or M.S. Those participating can find class modifiable using a chair or their own walking device.

## **Ongoing Activities**

**Book Discussion Group-** 1st Monday of month  
**Write and share your story-** 1st Thursday of month  
**Sheepshead-** Mondays 1:00 pm  
**Euchre-** Thursdays 1:00 pm (\$2 per person)  
**BINGO-** Tuesdays 1:00 pm  
**Foot & Nail Care-** 2nd Tuesday of each month

Fore more info contact Sheila at 920-674-7728

## **DAY TRIPS**

### **Chicago from Above & Afloat**

**Date:** Friday October 15th

**Fee:** \$169

**Pickup at Johnson Creek Park & Ride**

Enjoy the views at the top of the former named John Hancock building, and a lunch cruise on the enclosed "Odyssey" on the Chicago River with an included three-course plated meal.

### **"Catfish Moon" at the Memories Dinner Theatre**

**Date:** Sunday, November 14

**Fee:** \$105

**Pickup at Johnson Creek Park & Ride**

**Show synopsis:** "The old fishing pier at the end of the lake is a place for three friends to tell their woes and patch up a friendship gone astray."

**Plated meal:** Bourbon glazed ribs, wild rice, steamed vegetables, salad, fluff, dinner roll and butter and apple kuchen



## OVER THE STREET BANNER

Is your organization looking to place a banner over Main Street? We have some spaces available for 2021. Please visit the city website for more information at <http://www.jeffersonwis.com>



## ELECTRONIC SIGN REQUESTS

Looking to place your event information on the electronic sign? If your event is open to the public and held within the City Limits, you can have your message on the City's electronic sign. We will be happy to place a notice for up to two weeks on the sign. For more information, check out the City's website at <http://www.jeffersonwis.com> or please send an email to [cyndi@jeffersonwis.com](mailto:cyndi@jeffersonwis.com)



Have an upcoming event?  
Need help getting info out to the  
community?

## ROCK RIVER COMMUNITY GARDEN

Rock River Community Garden is located along West Riverview Drive at Garity Street on approximately one acre of land. This garden will provide people that may have limited outdoor space an opportunity to grow their own fresh food and enhance their health at the same time.

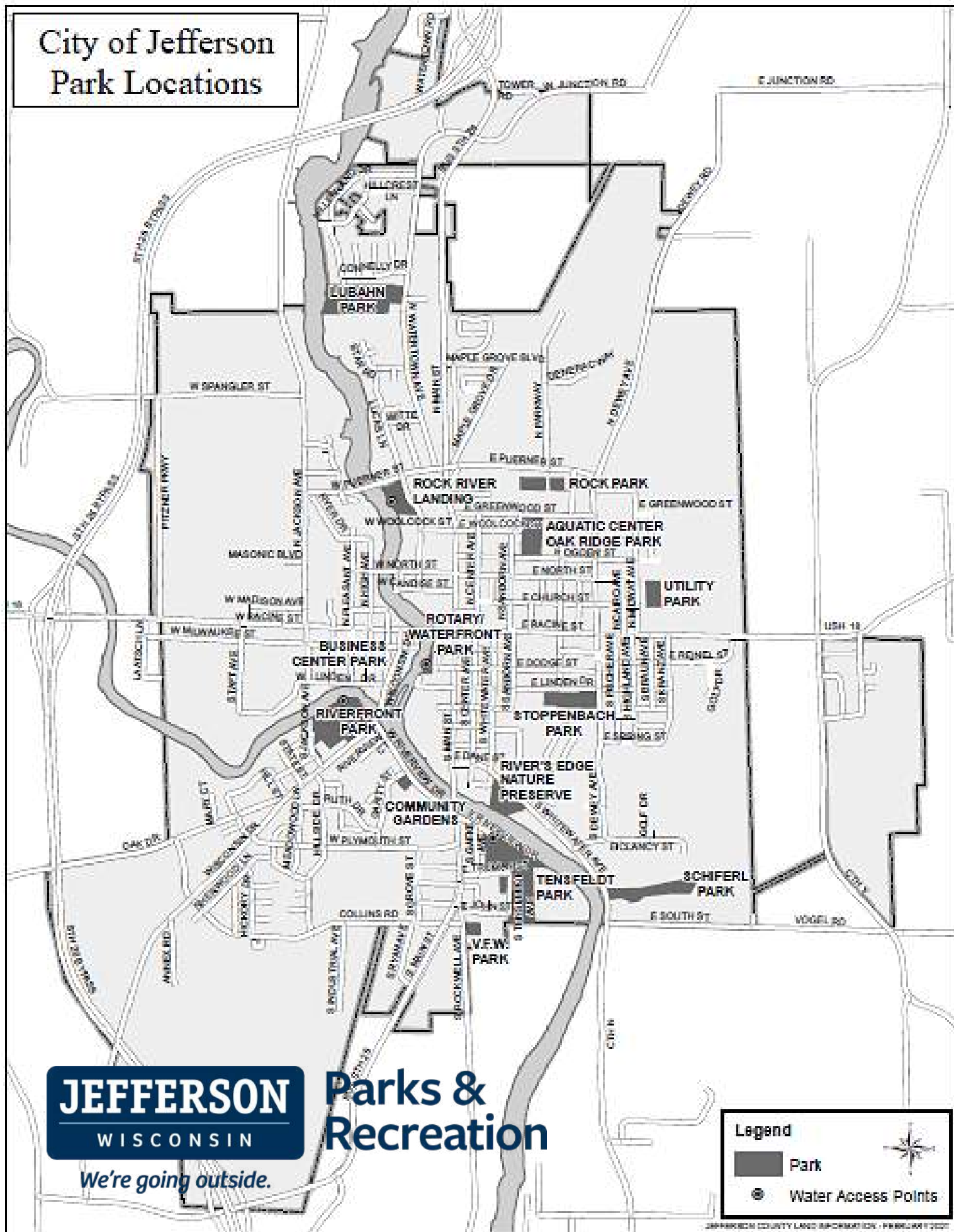
Community gardening provides common ground for people to grow their own vegetables or flowers, and build strong communities. Benefits of gardening include raising fresh produce and saving money, learning a new gardening skill, as well as providing a venue for outdoors activity for families and individuals.

Rental of individual 10'x10' plots are available for \$15. Compost bins will be available for disposal of weeds that have not gone to seed. A water supply will also be available on site.

If the guidelines are not followed, you will not be allowed to rent a plot for the following year. There is a \$50 water key deposit which will be returned when the key is returned as well as the plot being clean and no weed notices given.

**Contact us to rent a plot in 2022 920-674-7720**

# City of Jefferson Park Locations




**JEFFERSON**  
WISCONSIN

*We're going outside.*

**Parks &  
Recreation**

**Legend**

- Park
- Water Access Points



# FACILITIES & AMENITIES



*"We're going outside"*

	Acres	Ball Diamond	Back Stop	Basketball	Tennis Courts	Lighted Tennis courts	Sand Volleyball Courts	Playground Equipment	Swimming Pool	Concession Stand	Ice Skating Rink	Sledding	Shelter	Picnic Area	Public Restrooms	Parking Lot	Picnic Tables	Drinking Fountain	Grills	Walking Trails	Fitness Course	Canoe/Kayak Launch	Boat Access	Fishing Access	Community Garden
Lubahn Park	16																			X					
Business Center Park	0.2												X	X			X								
Utility Park	2							X					X	X			X								
Rock Park	4.3	<b>Undeveloped</b>																							
VFW Park	3	X	X					X						X	X	X									
Rotary/Waterfront Park	1.3												X	X	X	X	X	X				X	X	X	
Tensfeldt Park & Boat Launch	10							X	X				X	X	X	X	X	X					X	X	
Oakridge Park	4.5			X			X	X	X	X	X	X		X			X	X			X				
Riverfront Park	19	3	X	X	X	X		X		X			X	X	X	X	X	X	X			X		X	
Schiferl Park	7.4																			X					
Stoppenbach Park	6.5						X	X					X	X	X		X	X	X	X					
Candise Street Boat Launch	1																								
Rivers Edge Nature Preserve	5.4																						X	X	
Rock River Community Gardens	1.2																								X
Rock River Landing Park	5													X	X	X						X	X	X	







**Parks & Recreation**

**PROGRAM REGISTRATION FORM**  
317 SOUTH MAIN STREET, JEFFERSON, WI 53549 Phone (920) 674-7720 Fax (920) 674-7710

HEAD OF HOUSEHOLD \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PRIMARY PHONE \_\_\_\_\_ ALT. PHONE \_\_\_\_\_

PLEASE NOTIFY THE REC. DEPT. IF YOU REQUIRE SPECIAL SERVICES TO FULLY PARTICIPATE.  
**REFUNDS** will be issued by request and may be prorated.

1. Complete form with waiver signed below.
2. Include payment: check made payable to: City of Jefferson / cash / credit card
3. Mail or drop off at City Hall (address above)
4. Proof of residency and/or age may be requested at anytime
5. Registrations are on a first come, first served basis at the time of payment
6. We reserve the right to cancel, combine or reschedule to meet class minimums

Participants Name	Date of Birth	Age	Grade	Program Name	Shirt size	Dates	Time	Fee

**LIABILITY WAIVER:** All registrants are required to sign the following release. Parents or guardians must sign for minors. I, the undersigned do hereby agree; the above named registrant for whom I am the parent or guardian, to participate in the activity indicated and am aware of and understand that there may be risks and hazards inherent with participation in this activity. I affirm that I, or the minor registered for this activity, am doing so as a voluntary participant. In consideration of my participation or participation of the minor I do hereby agree to release, waive, absolve, indemnify on behalf of myself or minor, my/his/her family, my/his/her heirs and my/his/her assigns the City of Jefferson, its employees, officers, agents and sponsors from liability for injury, death or loss suffered by me or the minor in any and all present and future claims, liabilities, damages or right of action directly or indirectly resulting out of participation in the activity, using the facilities, or engaging in any activities incidental there during the duration of the scheduled program, which result from the ordinary negligence for the City of Jefferson, its employees, officers, agents and sponsors. The City of Jefferson DOES NOT provide accident insurance to participants in recreational activities and I assume full responsibility for any and all injuries or damages which may occur to me/or minor while participating. **MEDICAL EMERGENCY RELEASE WAIVER FOR MINORS:** In the event of a medical emergency, I authorize the Parks & Recreation Staff to obtain medical treatment for my son/daughter or minor for which I am guardian.

**CREDIT CARD AUTHORIZATION**      Amount: \$ \_\_\_\_\_

Name on Card (print) \_\_\_\_\_  
( ) Billing Same as above or please list \_\_\_\_\_

VISA/MC \_\_\_\_\_      Exp. Mo. \_\_\_\_\_ Exp Yr. \_\_\_\_\_  
CVV Code \_\_\_\_\_

I authorize the City of Jefferson to charge my credit card for the above fees. If the City of Jefferson is unable to process my payment, I will be responsible for an alternate payment arrangement.

Signature \_\_\_\_\_ Date / /  
(a convenience fee will be added for credit cards)

SIGNATURE \_\_\_\_\_ DATE / / \_\_\_\_\_ ( ) CASH ( ) CHECK



## Scholarship Program Application Form

### Purpose:

- The Jefferson Parks and Recreation Department believes in providing services and programs to all who wish to participate, regardless of financial status.
- The Scholarship Program purpose statement will appear in every Jefferson Parks and Recreation program brochure.

### Eligibility:

- Recipients must live within the School District of Jefferson. Recipients shall not be older than 18 years of age at time of application.
- Partial financial aid (½ the cost of the programs) will be granted, after reviewing the Financial Aid Information Form submitted to our office. Applicants will be required to make ½ payment before program requests will be processed.
- The maximum funding annually per individual is \$75.00, or \$225.00 per household. All persons living at the same address, who are directly related, are legal dependents of the applicants or are foster children, define a household.
- If additional fee reduction is needed, recipients may contact the park and recreation office for further consideration. Final approval is granted by the Park and Recreation Director.
- Activities that are exempt from the reduction in fees include but are not limited to adult league fees, adult fitness classes, trips, shelter & pool rentals, and co-sponsored fundraising activities.

### How to Apply:

- School District Residents may apply by completing a Financial Aid Information Form. This form must be updated every calendar year. If you have questions, please call the Recreation Department at 674-7720.

### Selection Process:

- Jefferson County gross annual income standards will be used to assist with determining eligibility. Eligibility will be determined on a case-by-case basis. **The application will be processed within five working days.** All financial aid forms will be kept confidential.



**Parks & Recreation**

**PRIMARY APPLICANT INFORMATION**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Total household members applying: \_\_\_\_\_

Email address: \_\_\_\_\_

Total household income: List adjusted gross income for your most recent tax form (Line 37 on 1040, Line 4 on 1040 EZ or line 21 on 1040A \_\_\_\_\_)

LIST ALL MEMBERS APPLYING FOR SCHOLARSHIP ASSISTANCE including primary applicant

NAME	AGE	GENDER (M/F)	BIRTHDATE

NOTE: This is **not** a registration form. Once you have received approval for the scholarship program, you will be able to register for programs and pay only 50% of the youth program fee. Registration is what assures your spot in the program. **Families will be asked to confirm their eligibility status each calendar year.**

Please explain why the Recreation programs are special to you:

\_\_\_\_\_  
\_\_\_\_\_

I have read the Scholarship Program Guidelines and understand the policies and criteria for eligibility. I certify that the answers given herein are true and complete to the best of my knowledge. I agree to provide and authorize investigation of all statements contained in this application as may be necessary in arriving at a qualification decision to the Scholarship Program.

Signature of Application (Adult) \_\_\_\_\_ Date \_\_\_\_\_

- 
- Current Scholarship Authorization  
For office use only
- |   |   |
|---|---|
| <input type="checkbox"/> Proof of Food Share Quest Card | <input type="checkbox"/> Proof of SDOJ Free/Reduced Lunch Program |
| <input type="checkbox"/> Proof of Identification        | <input type="checkbox"/> Proof of Address                         |

Approval Date: \_\_\_\_\_ Approved by: \_\_\_\_\_